

AGENDA
BEREA CITY COUNCIL
BUSINESS MEETING; 6:30 P.M.
TUESDAY, MARCH 3, 2020
COUNCIL CHAMBERS
304 CHESTNUT ST.

5:30 p.m. - 6:20 p.m. WORK SESSION
2020-2021 BUDGET PLANNING SESSION
CITY COUNCIL AND MAYOR COMPENSATION
RANDY STONE COMMUNITY ROOM

The public is given an opportunity to speak to the City Council during public comment portion of the meeting. Any public comments exceeding three-minutes should be scheduled as a presentation through the Mayor's office and will be placed on the agenda. When recognized by the mayor, please go to the podium, state your name for the record. Comments should be business oriented and we ask for no inappropriate language or naming any person individually during your comments.

1. CALL TO ORDER
2. INVOCATION & PLEDGE
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES; FEBRUARY 18, 2020
5. RECOGNITION OF VISITORS; PUBLIC COMMENT
6. PROCLAMATION - CHILDREN'S CHAMPIONS OF MADISON COUNTY; PHILLIS ADAMS
7. CHEMICAL WEAPONS DESTRUCTION PROJECT UPDATES - CRAIG WILLIAMS
8. BEREА COLLEGE UPDATES - LYLE ROELOFS
9. STREET ACCEPTANCE - NORTH FORK DRIVE, STONEY CREEK SUBDIVISION; PUBLIC WORKS
10. OPEN BIDS - HOLLY HILL SANITARY SEWER REPLACEMENT PROJECT; UTILITY DEPT.
11. RESOLUTION #01-2020 MUNICIPAL ROAD AID COOPERATIVE PROGRAM – DAVID GREGORY
12. **ORDINANCE #07-20** SALE OF SURPLUS PROPERTY LOCATED AT 103 MEADOWLARK DR.; **1ST READING**
13. **ORDINANCE #06-20** REVISED MS4 STORMWATER CONTROL ORDINANCE, CHAPTER 34; **2ND READING**
14. COMMITTEE REPORTS:
 - Audit & Finance – S. Caudill
 - Economic Development – J. Davis
 - Personnel – C. Wilson
 - Parks – J. Payne
 - Public Works – J. Little
15. DEPARTMENT HEADS
16. CITY ADMINISTRATOR'S REPORT – D. GREGORY
17. MAYOR'S COMMENTS
18. COUNCIL COMMENTS
19. ADJOURN

“Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of private citizen. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the council does not endorse the religious beliefs or views of this, or any other speaker”