**AGENDA**

**BEREA CITY COUNCIL**

**SPECIAL CALLED MEETING / BUSINESS SESSION**

**TUESDAY, AUGUST 4, 2020**

**6:30 PM**

**6:00 PM – 6:25 PM SPECIAL CALLED MEETING / WORK SESSION**

* **ORDINANCE #13-20 SALARY RANGES**
* **ORDINANCE #14-20 AUTHORIZED POSITIONS & GRADES**

Please take notice of Special Called meetings of the Berea City Council. The meetings will be held by video teleconferencing per KRS 61.826. The public may see and hear the meetings by the City of Berea Facebook Page,

@bereakygov or <https://www.facebook.com/bereakygov/>

Anyone wishing to address the Berea City Council may submit comments on any agenda item electronically to [publiccomment@bereaky.gov](mailto:publiccomment@bereaky.gov) . Comments should be business oriented, no more than three minutes of speaking time, and we ask for no inappropriate language or naming any person individually during your comments. Please include your name and city of residence for the record.

1. CALL TO ORDER
2. ROLL CALL
3. INVOCATION - Jim Davis
4. PLEDGE OF ALLEGIANCE
5. APPROVAL OF AGENDA
6. APPROVAL OF MINUTES - July 21, 2020
7. PUBLIC COMMENTS
8. BEREA COLLEGE UPDATE - Dr. Lyle Roelofs
9. PROCLAMATION – MADISON COUNTY HEALTH DEPARTMENT’S 90TH ANNIVERSARY
10. ACCEPTANCE OF BIDS - D. Gregory
11. BID OPENING FOR MULTI USE PAVILION – Mayor Fraley
12. **RESOLUTION #09-2020** JUNETEENTH RESOLUTION
13. **ORDINANCE #13-20** SALARY RANGES - 2nd READING
14. **ORDINANCE #14-20** AUTHORIZED POSITIONS & GRADES - 2nd READING
15. CITY ADMINISTRATOR’S REPORT - D. Gregory
16. MAYOR’S COMMENTS
17. COUNCIL COMMENTS
18. MOTION TO ADJOURN TO EXECUTIVE SESSION – To Discuss Pending Litigation

Per KRS 61.810 (1) (c)

1. MOTION TO RETURN TO OPEN SESSION
2. ADJOURNMENT

“Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of private citizen. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.”